MZIMU WOYERA



"Ngati mukonda Ine, mudzasunga malamulo anga. Ndipo Ine ndidzapempha Atate, ndipo adzakupatsani inu Nkhoswe ina, kuti akhale ndi inu kufikira muyaya;"

— Yohane 14:15, 16

AMBUYE NDIYE MZIMUYO

Yesu anati, "Ngati mukonda Ine, mudzasunga malamulo anga. Ndipo Ine ndidzapempha Atate, ndipo adzakupatsani inu Nkhoswe ina, kuti akhale ndi inu kufikira muyaya, ndiye Mzimu wa choonadi; amene dziko lapansi silingathe kumlandira, chifukwa silimuona Iye, kapena kumzindikira Iye; inu mumzindikira Iye; chifukwa akhala ndi inu, nadzakhala mwa inu." (Yohane 14:15-17) Yesu ananena momveka bwino kuti atachoka,

adzatumiza Nkhoswe ina kudzatonthoza anthu ake.

Tiyeni choyamba tione vesi lina limene lili ndi mawu akuti "wina." "Ndipo Mzimu wa Yehova udzakugwera iwe, nudzanenera pamodzi nao, nudzasandulika munthu wina. ... Ndipo kunali, pamene iye anatembenuka kuchoka kwa Samueli, Mulungu anampatsa mtima wina; ndipo zizindikiro zonsezo zinachitika tsiku lomwelo." (1 Samueli 10:6, 9) Sauli anasanduka munthu wina, koma m'thupi anali munthu yemweyo. Zimene zinamuchitikira zinamusandutsa munthu wina.

Yesu sanamalize kulankhula pa vesi la khumi ndi chisanu ndi chiwiri. M'vesi lotsatira lenileni akufotokoza momveka bwino kuti: "Sindidzakusiyani inu ana amasiye; ndidza kwa inu." (Yohane 14:18) Yesu ananena kuti Iye mwini adzabwera kwa ophunzira ake ngati Nkhoswe ina. Izi ndi zoyenera ndithu, popeza Baibulo limatiuza momveka bwino kuti Nkhoswe ndani. Mawu achigiriki (parakletos), amene anawatembenuza kuti "Nkhoswe," amapezeka kasanu m'Baibulo. Kanayi mawuwa anawatembenuza kuti "Nkhoswe," ndipo kamodzi anawatembenuza kuti "Woimira." Apa Baibulo likunena momveka bwino kuti Nkhoswe ndi YANI.

"Tiana tanga, izi ndikulemberani kuti musachimwe. Ndipo akachimwa wina, tili naye Woimira [parakletos = Nkhoswe] kwa Atate, ndiye Yesu Khristu wolungama." (1 Yohane 2:1) Mulungu waulula momveka bwino kuti Yesu Khristu ndiye Nkhoswe yathu.

Dikirani kaye, kodi Baibulo silinena kuti Nkhoswe ndiye Mzimu Woyera? (Yohane 14:26) Inde, limatero ndithu. Kodi Mzimu Woyera ndani? Mawu ouziridwa akuti: "Koma Ambuye ndiye Mzimuyo; ndipo pamene pali Mzimu wa Ambuye, pali ufulu." (2 Akorinto 3:17) Ambuye ndiye Mzimuyo, koma kodi Ambuye ndani? "koma kwa ife kuli Mulungu mmodzi, Atate, amene zinthu zonse zichokera kwa Iye, ndi ife tili mwa Iye; ndi Ambuye mmodzi, Yesu Khristu, amene zinthu zonse zili mwa Iye, ndi ife mwa Iye." (1 Akorinto 8:6) Izi zingalembedwe ngati masamu motere:

Aefeso 4:4 akunenanso kuti: "Thupi limodzi, ndi Mzimu mmodzi." Pali Mzimu mmodzi yekha, ndipo Baibulo limatiuza kuti Mzimu umenewo ndi Ambuye wathu Yesu Khristu, kapena kunena molondola, Mzimu wa Ambuye wathu Yesu Khristu, umene Iye analandira kuchokera kwa Atate wake. "Ndipo popeza muli ana, Mulungu anatumiza

Mzimu wa Mwana wake m'mitima mwanu, wofuula, Abba, Atate." (Agalatiya 4:6)

Kodi mzimu kwenikweni ndi chiyani? Malinga ndi Strong's Concordance, pamodzi ndi madikishonale ena ambiri a Chigiriki, mzimu ndi "maganizo." Pamene Mulungu anatumiza Mzimu wa Mwana wake m'mitima mwathu, anali kutumiza maganizo, kapena kaganizidwe, ka Mwana wake m'mitima mwathu. Mulungu akutipempha kuti, "Mukhale nao mtima uwu mwa inu, umenenso unali mwa Khristu Yesu." (Afilipi 2:5) Maganizo, kapena Mzimu, amene Khristu anali nawo anali Mzimu wa Atate wake. "Pakuti Iye amene Mulungu anamtuma alankhula mau a Mulungu; pakuti sapatsa Mzimu ndi muyeso." (Yohane 3:34) Tiyeni tione zimene Baibulo limanena za mzimu.

Ena anganene msanga kuti, "Yesu anatchula Nkhoswe kuti 'Iye,' monga munthu; choncho Nkhosweyo ayenera kukhala munthu wina." M'nthawi ya Khristu sichinali chachilendo kuti munthu azinena za iye yekha ngati akunena za munthu wina. Kalembedwe kotere kamapezeka m'Chipangano Chatsopano chonse. "Pamenepo Yesu anayankha nati kwa iwo, Indetu, indetu, ndinena kwa inu, Mwana sangathe kuchita kanthu pa yekha, koma chimene aona Atate alinkuchichita; pakuti zimene Iye azichita,

zomwezo Mwananso azichita momwemo. Pakuti Atate akonda Mwana, namuonetsa zonse zimene achita yekha; ndipo adzamuonetsa ntchito zoposa izi, kuti inu mukazizwe. Pakuti monga Atate aukitsa akufa, nawapatsa moyo, chotero Mwananso apatsa moyo iwo amene afuna. Pakuti Atate saweruza munthu aliyense, koma anapereka chiweruziro chonse kwa Mwana." (Yohane 5:19-22) Yesu ananena za Iye mwini ngati akunena za munthu wina.

TANTHAUZO LA "MZIMU" M'BAIBULO

"Ndipo pomwepo Yesu, pozindikira mumzimu mwake kuti alingalira chotero mwa okha, ananena nao, Mulingaliranji zinthu izi m'mitima mwanu?" (Marko 2:8) Yesu anazindikira [Chigiriki: epiginosko "kudziwa, ndiko kuti, kumvetsa"] mu Mzimu wake. Mzimu wa Yesu ndi pamene Iye ankadziwa ndi kumvetsa zinthu. Mzimu wa Yesu ndiwo maganizo a Yesu.

"Ndipo Mzimu [Chihebri: רוח - ruwach #7307 mu Strong's Concordance] wa Yehova unandigwera, nunena nane, Nena, Atero Yehova, Mwatero, nyumba ya Israele inu; pakuti Ine ndidziwa zimene zilowa m'maganizo [ruwach] mwanu, zonsezo." (Ezekieli 11:5) M'vesi ili, mawu akuti ruwach anawatembenuza kuti "mzimu" pamalo amodzi, ndi "maganizo" pamalo ena.

Mukuona bwino kuti mzimu wa munthu ndiwo maganizo kapena kaganizidwe ka munthuyo. (Yerekezani Yesaya 40:13 ndi Aroma 11:34)

"Wanena mau kwa yani? Ndipo mzimu wa yani unatuluka mwa iwe?" (Yobu 26:4) Tikamalankhula mawu, timaonetsa kuti tili ndi mzimu wa yani. Mwina tili ndi mzimu wa dziko lapansi, kapena mzimu wa Mulungu, umene ndi Mzimu Woyera. "Ndipo musamvetse chisoni Mzimu Woyera wa Mulungu, amene munasindikizidwa chizindikiro mwa Iye kufikira tsiku la maomboledwe." (Aefeso 4:30)

Anthu ena amaumirira kuti "Mzimu Woyera" ndi "Mzimu wa Mulungu" ndi zinthu ziwiri zosiyana. Monga mukuonera m'vesi lapitali, sizili choncho. Baibulo limanena za "Mzimu Woyera wa Mulungu." Mulungu Atate ali ndi Mzimu. "Pakuti simuli inu olankhula, koma Mzimu wa Atate wanu ndiye wolankhula mwa inu." (Mateyu 10:20) Yesu Khristu ali ndi Mzimu. "Pakuti ndidziwa kuti ichi chidzandichitira chipulumutso, mwa pembedzero lanu, ndi thandizo la Mzimu wa Yesu Khristu." (Afilipi 1:19) Kodi Mzimu Woyera ali ndi Mzimu? Ena amati inde, pamene ena amati ayi. Malemba anena chiyani? "Mzimu Woyera wa Mulungu." (Aefeso 4:30) Baibulo silitchula paliponse

"Mzimu wa Mzimu Woyera." Chifukwa chiyani? Kodi sizingatheke kuti Mzimu Woyera ndiye Mzimu wa Mulungu Atate ndi wa Mwana wake wobadwa yekha? Monga Malemba amanenera momveka bwino, Atate ali ndi Mzimu ndipo Mwana wake ali ndi Mzimu, komabe pali "Mzimu mmodzi." Zikuonekeratu kuti Atate ndi Mwana wake ali ndi Mzimu umodzi womwewo, pamene iwo ali anthu awiri osiyana. Izi ndi zoona chifukwa amaganiza mofanana; ali ndi mzimu umodzi wogwirizana.

Atate anadzoza Mwana wake ndi Mzimu wake womwe. Choncho ali ndi Mzimu umodzi womwewo. "Mwakonda chilungamo, ndipo mwadana nacho choipa; mwa ichi Mulungu, ndiye Mulungu wanu, anakudzozani ndi mafuta a kukondwera koposa anzanu." (Ahebri 1:9) "Pakuti Iye amene Mulungu anamtuma alankhula mau a Mulungu; pakuti sapatsa Mzimu ndi muyeso." (Yohane 3:34) Monga zaonekera bwino, Atate ndi Mwana ali ndi Mzimu umodzi. Kodi ali ndi Mzimu wotani? Ndithudi, ndi Mzimu Woyera. Baibulo limatchula mitundu yosiyanasiyana ya mzimu. Timawerenga za "mzimu wonyansitsa," "mzimu woipa," "mzimu wonyansa," "mzimu wosalankhula," "mzimu wopambana," "mzimu wodzichepetsa,"

"mzimu wolasidwa," "mzimu wosweka," "mzimu wodzikuza," "mzimu wokhulupirika," "mzimu wabwino." Mizimu yonseyi imasiyanitsidwa ndi mawu ofotokozera amene amanena kuti mzimuwo ndi wotani. Tikudziwa kuti Mulungu Atate ali ndi Mzimu, ndipo kodi Mzimu umenewo ungakhale china chilichonse, kapena chocheperapo, osati Woyera? Mawu akuti "Woyera" ndi mawu ofotokozera nthawi zonse, kaya m'Chingerezi kapena m'Chigiriki. "Mzimu Woyera" si dzina, koma ndi mafotokozedwe a Mzimu wa Mulungu. Tikudziwa kuti Mulungu Atate ali ndi dzina lenileni, lomwe ndi "YHWH," lodziwikanso kuti "Yahweh" kapena "Yehova," ndipo Mwana wake wobadwa yekha ali ndi dzina lenileni, lomwe ndi "Yahshua," kapena "Yesu." Kodi ndingafunse, dzina la Mzimu Woyera ndi chiyani?

NKHOSWE YATHU

Nthawi ndi malo sizitilola kufotokoza mwatsatanetsatane, koma funso lenileni ndi lakuti, "Kodi Nkhoswe yathu ndani?" Baibulo limati Nkhoswe yathu ndi Yesu Khristu, amene akhoza kutitonthoza m'mayesero athu onse chifukwa Iye anayesedwa monga ife. "Pakuti popeza Iye mwini anamva zowawa poyesedwa, akhoza kuthangata [kapena kuthandiza] iwo amene ayesedwa." (Ahebri

2:18) Ndi "Khristu mwa inu, chiyembekezo cha ulemerero." (Akolose 1:27) "Iye amene ali mwa inu ali wamkulu koposa iye amene ali m'dziko lapansi." (1 Yohane 4:4) Popeza Yesu anamva zowawa poyesedwa, ndipo amabwera kwa ife m'njira yosiyana ndi mmene anachitira kale lonse, angathe kutchedwa ndithu kuti, "Nkhoswe ina." Yesu anati, "Sindidzakusiyani inu ana amasiye; ndidza kwa inu."

Mzimu Woyera unayenera kubwera kudzatsutsa dziko lapansi za tchimo. "Ndipo Iyeyo, akadza, adzatsutsa dziko lapansi za tchimo, ndi za chilungamo, ndi za chiweruziro." (Yohane 16:8) "Kwa inu choyamba Mulungu, atamuukitsa Mwana wake Yesu, anamtuma Iye kukudalitsani inu, pakutembenuza yense wa inu kuleka zoipa zake." (Machitidwe 3:26) Ndi Yesu, ataukitsidwa, amene amabwera kwa ife kudzatitembenuza kuleka tchimo. Kodi mungakonde kukhala ndi Nkhoswe amene akudziwa zimene mukukumana nazo chifukwa Iye mwini anadutsamo, kapena amene sangathe kumva chisoni nanu?

Ena anganene msanga kuti, "Yesu anatchula Nkhoswe kuti 'Iye,' monga munthu; choncho Nkhosweyo ayenera kukhala munthu wina." M'nthawi ya Khristu sichinali chachilendo kuti munthu azinena za iye yekha ngati

akunena za munthu wina. Kalembedwe kotere kamapezeka m'Chipangano Chatsopano chonse. "Pamenepo Yesu anayankha nati kwa iwo, Indetu, indetu, ndinena kwa inu, Mwana sangathe kuchita kanthu pa yekha, koma chimene aona Atate alinkuchichita; pakuti zimene Iye azichita, zomwezo Mwananso azichita momwemo. Pakuti Atate akonda Mwana, namuonetsa zonse zimene achita yekha; ndipo adzamuonetsa ntchito zoposa izi, kuti inu mukazizwe. Pakuti monga Atate aukitsa akufa, nawapatsa moyo, chotero Mwananso apatsa moyo iwo amene afuna. Pakuti Atate saweruza munthu aliyense, koma anapereka chiweruziro chonse kwa Mwana." (Yohane 5:19-22) Yesu ananena za Iye mwini ngati akunena za munthu wina.

MALONJE A M'MAKALATA

Mabuku khumi ndi asanu mwa mabuku makumi awiri ndi asanu ndi awiri a Chipangano Chatsopano amayamba ndi moni wofanana ndi uwu. "Chisomo, chifundo, ndi mtendere zidzakhala ndi inu, zochokera kwa Mulungu Atate, ndi kwa Ambuye Yesu Khristu, Mwana wa Atate, m'choonadi ndi m'chikondi." (2 Yohane 3) M'moni wonsewu, palibe paliponse pamene patchulidwa munthu wachitatu. Atchulidwa awiri okha, Atate ndi Mwana wake. Ndithudi,

akadakhalapo munthu wachitatu amene ayenera kupembedzedwa ndi kulemekezedwa mofanana nawo, olemba Chipangano Chatsopano akadamuphatikiza m'moni umenewu, koma tsoka, sapezeka paliponse.

Yohane akutifotokozera kuti tiyenera kuyanjana ndi yani. Iye akuti, "chimene tachiona ndi kuchimva tikulalikirani inunso, kuti inunso mukayanjane nafe; ndipo chiyanjano chathu chili ndi Atate, ndi Mwana wake Yesu Khristu." (1 Yohane 1:3) Ndithudi, Yohane akadadziwa Mulungu wachitatu, akadafuna kuti ifenso tiyanjane naye, koma palibe pamene munthu wina atchulidwa. Yohane akupitiriza kunena kuti, "Yense wopitirira, wosakhala m'chiphunzitso cha Khristu, alibe Mulungu; iye wakukhala m'chiphunzitso cha Khristu, iyeyu ali nao Atate ndi Mwana, onse awiri." (2 Yohane 9) "Onse awiri" amatanthauza awiri, ndipo awiri okha basi. Izi zikugwirizana ndi Zekariya. "nunene naye, ndi kuti, Atero Yehova wa makamu, ndi kuti, Taona munthu dzina lake ndiye Nthambi; ndipo adzaphuka m'malo mwake, nadzamanga Kachisi wa Yehova; inde, Iye adzamanga Kachisi wa Yehova, nadzasenza ulemerero, nadzakhala ndi kulamulira pa mpando wake wachifumu; nadzakhala wansembe pa mpando wake

wachifumu; ndipo uphungu wa mtendere udzakhala pakati pa iwo onse awiri." (Zekariya 6:12, 13)

Pokambirana ndi Ayuda, Yesu anati, "Ndipo m'chilamulo chanu mulembedwa kuti umboni wa anthu awiri uli woona. Ine ndine wakuchita umboni wa Ine ndekha, ndipo Atate amene ananditumа Ine andichitira umboni." (Yohane 8:17, 18) Ngati munthu wina akadatha kumchitira umboni, Yesu sakadazengereza kumtchula pano.

Paulo ananena, "Ndikuchitira umboni pamaso pa Mulungu, ndi Ambuye Yesu Khristu, ndi angelo osankhika." (1 Timoteo 5:21) Paulo anaitana okhala kumwamba kuti achitire umboni chilangizo ichi chimene anapatsa Timoteo. Onani amene Paulo anaitana kuti akhale mboni zake. Mulungu Atate ndi Ambuye Yesu Khristu mwachibadwa ndiwo oyamba kutchulidwa, koma Paulo sanalekere pamenepo. Anaitananso angelo onse a Mulungu kuti akhale mboni zake. Ndithudi, Paulo akadadziwa munthu wachitatu amene ali wofanana ndi Atate ndi Mwana wake, akadamutchula m'vesi limeneli. Komabe palibe ngakhale chizindikiro chochepa cha munthu wina, ndipo uwu ndi umboni woonekera kuti Paulo sanadziwe kanthu za mulungu wachitatu.

Ndikadatha kupitiriza, chifukwa pali Malemba ambiri amene amaonetsa momveka bwino kuti "kuli Mulungu mmodzi, Atate" ndi "Ambuye mmodzi, Yesu Khristu" (1 Akorinto 8:6), osati gulu la milungu yambiri mu Umulungu.

Nkhani imene tikukambiranayi ndi yofunika kwambiri. Chonde patulani nthawi kuti muiunike mozama. Njira yokhayo imene woweruza angapangire chigamulo cholungama ndiyo kuona ndi kuyeza umboni wonse. Ndikukulimbikitsani kwambiri kuti muunike umboni wonse musanapange chisankho. "Wobwezera mau asanamve, kumeneko ndi kupusa ndi manyazi kwa iye." (Miyambo 18:13)