sesithathu. Babini kuphela abakhankanyiweyo, uBawo noNyana wakhe. Ngokuqinisekileyo ukuba bekukho isiqu sesithathu esifanele ukunqulwa nokudunyiswa, ababhali beTestamente Entsha bebeya kumsibandakanya kule mibuliso, kodwa hayi, akukho namnye ofunyenweyo.

UYohane usichazela ukuba ngubani na esifanele ukuba nobudlelwane naye. Uthi, "Oko sikubonileyo sakuvayo, siyanixelela, ukuze nani nibe nobudlelwane nathi; nobudlelwane bethu ke bunye noBawo, nanye noNyana wakhe uYesu Krestu." (1 Yohane 1:3) Ngokuqinisekileyo ukuba uYohane wayemazi uThixo wesithathu, wayeya kufuna ukuba sibe nobudlelwane naye naye, kodwa akukho kukhankanywa komnye umntu. UYohane uphinda athi, "Bonke abagqithayo, bangahlali emfundisweni kaKristu, abanaye uThixo. Ohlala emfundisweni kaKristu, unaye bobabini uBawo noNyana." (2 Yohane 9) "Bobabini" kuthetha ababini, ababini kuphela.

Oku kuvumelana noZekariya. "Uthethe kuye uthi, Utsho uYehova wemikhosi ukuthi, Yabona, indoda egama linguHlumelo; iya kuhluma endaweni yayo, iyakhe itempile kaYehova. Yona iya kwakha itempile kaYehova, ithwale isihombo; ihlale ilawule etroneni yayo; ibe ngumbingeleli etroneni yayo; icebo loxolo libe phakathi kwabo bobabini." (Zekariya 6:12, 13)

Ephikisana namaYuda, uYesu wathi, "Kubhaliwe nasemthethweni wenu, ukuba ubungqina babantu ababini buyinyaniso. Ndim obungqina ngokwam, kwa noBawo owandithumayo ubungqina ngam." (Yohane 8:17, 18) Ukuba kwakukho isiqu esingakumbi esinokungqina endaweni yakhe, uYesu wayeya kungathingazi ukukhankanya apha.

UPawulos wathi, "Ndikuyala phambi koThixo, neNkosi uYesu Krestu, nezithunywa ezikhethekileyo." (1 Timoti 5:21) UPawulos wabiza amandla asezulwini ukuba angqine esi siyalo asinikwa uTimoti. Qaphela ukuba ngubani uPawulos amfake njengengqina. UThixo uBawo neNkosi uYesu Krestu ngokwemvelo ngabokuqala ukukhankanywa, kodwa uPawulos akazange ame apha. Wabiza zonke izithunywa zikaThixo ukuba zibe zingqina zakhe naye. Ngokuqinisekileyo ukuba uPawulos wayemazi umntu wesithathu olinganayo noBawo noNyana wakhe, wayeya kumkhankanya kule vesi. Kodwa akukho mboniso yomnye umntu, okubungqina obucacileyo bokuba uPawulos wayengazi nto ngoThixo wesithathu.

Ndingaqhubeka noku kuba kukho iziBhalo ezininzi ezibonisa ngokucacileyo ukuba "mnye uThixo, uBawo" kwaye "inye iNkosi uYesu Krestu" (1 KwabaseKorinte 8:6), hayi iqela loothixo kubuThixo.

Lo mba sixoxa ngawo ubaluleke kakhulu. Nceda uthathe ixesha ukuwuphicotha ngokweenkcukacha. Ngumgwebi kuphela onokwenza isigqibo esisesikweni ngokujonga nokubeka ubunzima bobungqina bonke. Ndikukhuthaza kakhulu ukuba uphicothe bonke ubungqina phambi kokuba wenze isigqibo. "Ophendulayo engekeva, kububudenge kuye, kuba lihlazo." (Imizekeliso 18:13)

Ngolwazi oluthe kratya malunga noku, okanye ezinye iinyani zebhayibhile ezibalulekileyo, nceda unxibelelane:

UMOYA OYINGCWELE

THE HOLY SPIRIT



"Ukuba niyandithanda, yigcinani imithetho yam. Nam ndiya kumcela uBawo, aze aninike omnye uMthuthuzeli, ukuba ahlale nani ngonaphakade."
— Yohane 14:15-17

OMNYE UMTHUTHUZELI

UYesu wathi ngokucacileyo ukuba uya kuthumela omnye uMthuthuzeli ukuba athuthuzele abantu bakhe emva kokumka kwakhe. Masiqale sijonge ivesi eyahlukileyo esebenzisa igama elithi "omnye." "UMoya weNkosi uya kufikela phezu kwakho, uprofete nabo, uguqulwe ube mntu wumbi. ... Kwathi, akuthi guququ ukumka kuSamuweli, uThixo wamnika intliziyo yimbi; onke loo mqondiso afezeka ngaloo mini." (1 Samuweli 10:6, 9) USawule waba mntu wumbi, kodwa ngokwasemzimbeni wayengumntu omnye. Amava akhe amenza waba mntu wumbi.

UYesu akazange aligqibe incoko ngevesi yeshumi elinesixhenxe. Kwivesi elandelayo ucacisa ngokucacileyo: "Andiyi kunishiya niziinkedama; ndiyeza kuni." (Yohane 14:18) UYesu wathi uya kuza kubafundi bakhe njengomnye uMthuthuzeli. Oku kufanelekile kuba iBhayibhile isixelela ngokucacileyo ukuba ngubani na uMthuthuzeli.

Igama lesiGrike (parakletos), eliguqulelwe ngokuthi "uMthuthuzeli," lisetyenziswa izihlandlo ezihlanu eBhayibhileni. Izihlandlo ezine igama liguqulelwa ngokuthi "uMthuthuzeli" kwaye esinye iguqulelwa ngokuthi "uMmeli." Apha iBhayibhile ivakalisa ngokucacileyo ukuba NGUBANI na uMthuthuzeli. "Bantwana bam abancinane, ndinibhalela ezi zinto ukuze ningoni. Kanti ukuba umntu uthe wona, sinoMmeli [parakletos = uMthuthuzeli] kuBawo, uYesu Krestu olilungisa." (1 Yohane 2:1) UThixo utyhile ngokucacileyo ukuba uYesu Krestu nguMthuthuzeli wethu.

INKOSI NGULOO MOYA

Khawume kancinci, ayitsho na iBhayibhile ukuba uMthuthuzeli nguMoya oyiNgcwele? (Yohane 14:26) Ewe ngokuqinisekileyo iyatsho. Ngubani ke uMoya oyiNgcwele? Isiphefumlelo sithi: "Ke kaloku, iNkosi inguloo Moya; apho akhoyo ke uMoya weNkosi, kukho inkululeko." (2 KwabaseKorinte 3:17) INkosi nguloo Moya,

kodwa ngubani ke iNkosi? "Kuthi ke thina mnye uThixo, uYise, eziphuma kuye izinto zonke, nathi sikholo yena; inye iNkosi, uYesu Krestu, ezingayo zonke izinto, nathi singaye." (1 KwabaseKorinte 8:6) Oku kunokuvezwa ngohlobo lwelingana lwezibalo:

UYesu Krestu = iNkosi INkosi = Loo Moya Ngoko ke: UYesu Krestu = Loo Moya

KwabaseEfese 4:4 iphinda ithi: "Mnye umzimba, mnye noMoya." Mnye uMoya, kwaye iBhayibhile isixelela ukuba loo Moya yiNkosi yethu uYesu Krestu, okanye ngakumbi ngokuchazekileyo uMoya weNkosi yethu uYesu Krestu, awamfumana kuYise. "Ngenxa yokuba ningoonyana, uThixo wawuthumela uMoya woNyana wakhe ezintliziyweni zenu, udanduluka usithi, Abha, Bawo." (KwabaseGalati 4:6)

UYINTONI KANYE UMOYA?

Ngokwe-Strong's Concordance, kunye nezinye izichazi-magama zesiGrike ezininzi, umoya "yingqondo." Xa uThixo wathumela uMoya woNyana wakhe ezintliziyweni zethu, wayethumela ingqondo, okanye ukucinga koNyana wakhe ezintliziyweni zethu. UThixo usicela ukuba "Loo ngcinga ibikuKristu Yesu mayibe kuni." (KwabaseFiliphi 2:5) Ingqondo, okanye uMoya, uKristu wayenawo yayinguMoya kaYise. "Kuba owathunyelwa nguThixo uthetha amazwi kaThixo; kuba uThixo akamniki uMoya ngemlinganiso." (Yohane 3:34)

Masiphicothe okuthethwa yiBhayibhile ngomoya.

INGCAMANGO YEBHAYIBHILE "NGOMOYA"

"Noko nangoko uYesu, eyazi ngomoya wakhe ukuba banjalo ukucamanga kwabo, wathi kubo, Nicamanga ngani na ezi zinto ezintliziyweni zenu?" (Marko 2:8) UYesu waqonda ngomoya wakhe. UMoya kaYesu yindawo apho wayesazi eqonda khona izinto. UMoya kaYesu yingqondo kaYesu.

"UMoya weNkosi wafikela phezu kwam, wathi kum, Yithi, Utsho uYehova ukuthi, Njalo nitshoyo, ndlu kaSirayeli; kuba izinto ezinyuka emoyeni [ruwach] wenu ndiyazazi mna zonke." (Hezekiyeli 11:5) Kule vesi igama elithi ruwach liguqulelwe ngokuthi "umoya" kwindawo enye, nangokuthi "ingqondo" kwenye. Ngokucacileyo ubona ukuba umoya womntu yingqondo okanye ukucinga kwaloo mntu. (Thelekisa Isaya 40:13 noRoma 11:34)

"Uthethe kengoku ubhekisa kubani na, waphuma kumoya kabani na?" (Yobhi 26:4) Xa sithetha amazwi, sityhila umoya esiwuphetheyo. Sinomoya wehlabathi, okanye umoya kaThixo, onguMoya oyiNgcwele. "Musani ukumenza abe buhlungu uMoya oyiNgcwele kaThixo, enanitywinwa ngaye, ngokubhekisa kusuku lokuhlangulwa." (KwabaseEfese 4:30)

Abanye abantu bathi "uMoya oyiNgcwele" kunye "noMoya kaThixo" zizinto ezimbini ezahlukeneyo. Njengoko ubona kule vesi ingentla, akunjalo. IBhayibhile ithetha "ngoMoya oyiNgcwele kaThixo." UThixo uBawo unoMoya. "Kuba asinguye enithetha, nguMoya kaYihlo othethayo ngaphakathi kwenu." (Mateyu 10:20) UYesu Krestu unoMoya. "Kuba ndiyazi oku, ukuba oku kuya kundiphuma lusindiso, ngokuthandaza kwenu, nangokubonelelwa nguMoya kaYesu Krestu." (KwabaseFiliphi 1:19)

Ingaba uMoya oyiNgcwele unoMoya? Abanye bathi ewe, abanye bathi hayi. Zithini na iziBhalo? "UMoya oyiNgcwele kaThixo." (KwabaseEfese 4:30) IBhayibhile ayitsho ndawo ngokuthi "uMoya woMoya oyiNgcwele." Kutheni kunjalo? Kungenxa yokuba uMoya oyiNgcwele nguMoya kaThixo uBawo noNyana wakhe ekuphela kwamzeleyo? Njengoko iziBhalo zitsho ngokucacileyo, uBawo unoMoya noNyana wakhe unoMoya, kodwa "mnye uMoya." Ngokucacileyo uBawo noNyana wakhe babelana ngaloo Moya mnye nangona bengabantu ababini abakwahlukene. Oku kuyinyaniso kuba bacinga ngohlobo olufanayo; banomoya oxhomekeneyo.

Abanye banokuthi ngokukhawuleza, "UYesu wambiza uMthuthuzeli ngokuthi 'yena,' ngoko ke umele ukuba ngomnye umntu." Kwakungeyinto engaqhelekanga ngomhla kaKristu ukuthetha ngawe ngokuba ngomntu wesithathu. Olu hlobo lokubhala ulufumana kuyo yonke iTestamente Entsha. "Waphendula ke uYesu wathi kubo, Inene, inene, ndithi kuni, UNyana akanakwenza nto ngokwakhe, engathanga abone uYise esenza; kuba ezi zinto azenzayo yena, uNyana nawe uyazenza kwangokunjalo. Kuba uYise uyamthanda uNyana, uyambonisa zonke izinto azenzayo yena; wombonisa nemisebenzi emikhulu kunale, ukuze nimangaliswe nina. Kuba njengokuba uYise ebavusa abafileyo, ebadlisa ubomi, ngokunjalo noNyana ubadlisa ubomi abo athanda ukubadlisa. Kuba uYise akagwebi mntu, ugwebo lonke ulunike uNyana." (Yohane 5:19-22) UYesu wathetha ngaye ngokomntu wesithathu.

UBawo wamthambisa uNyana wakhe ngoMoya wakhe. Ngoko ke, banomoya omnye. "Uthande ubulungisa, wathiya okungendawo; ngenxa yoko uThixo, uThixo wakho, ukuthambise ngeoli yovuyo ngaphezu kwamadlelane akho." (KumaHebhere 1:9) "Kuba owathunyelwa nguThixo uthetha amazwi kaThixo; kuba uThixo akamniki uMoya ngemlinganiso." (Yohane 3:34) Njengoko kuboniswe ngokucacileyo, uBawo noNyana babelana ngoMoya. Uluhlobo luni lo Moya ababelana ngawo? Ngokuqinisekileyo, unguMoya oyiNgcwele.

IBhayibhile ikhankanya iintlobo ezahlukeneyo zoMoya. Sifunda "ngomoya ongcolileyo," "umoya okhohlakeleyo," "umoya ongahlambulukanga," "umoya osisimumu," "umoya ogqwesileyo," "umoya othobekileyo," "umoya onxwelekileyo," "umoya ophukileyo," "umoya oneratshi," "umoya othembekileyo," "umoya olungileyo." Yonke le miyoya iyahlulwa sisichazi esiychazayo. Siyazi ukuba uThixo uBawo unoMoya, kwaye loo Moya unokuba yintoni na eyahlukileyo okanye engaphantsi kobuNgcwele? Igama elithi "oyiNgcwele" lisisichazi kuyo yonke imeko, nokuba ngesiNgesi okanye ngesiGrike. "UMoya oyiNgcwele" asiyigama, koko yinkcazelo yoMoya kaThixo.

UMTHUTHUZELI WETHU

Ixesha nendawo ayivumeli ukungena nzulu, kodwa umba wenene ngulo "ngubani na uMthuthuzeli wethu?" IBhayibhile ithi uMthuthuzeli wethu nguYesu Krestu, onako ukusithuthuzela kuzo zonke izilingo zethu kuba naYe walingwa njengathi. "Kuba ekubeni wayebandezeleka yena ngokwakhe, elingwa, unako ukubanceda abalingwayo." (KumaHebhere 2:18) "NguKristu ongaphakathi kwenu, ithemba lozuko." (KwabaseKolose 1:27) "Lowo ukuni mkhulu kunalowo usehlabathini." (1 Yohane 4:4) Ngenxa yokuba uYesu wabandezeleka elingwa, kwaye uza kuthi ngendlela eyahlukileyo kunangaphambili, unokubizwa ngokufanelekileyo ngokuthi, "omnye uMthuthuzeli." UYesu wathi, "Andiyi kunishiya niziinkedama; ndiyeza kuni."

UMoya oyiNgcwele wawuza kuza uligwebe ihlabathi ngesono. "Akufika yena, uya kuligweba ihlabathi ngokusingisele esonweni, nasebulungiseni, nasekugwebeni." (Yohane 16:8) "Kuni kuqala uThixo, emvusile uNyana wakhe uYesu, wamthuma ukuba anisikelele, ngokunithi guquka nonke kwimikhwa yenu emibi." (IZenzo 3:26) NguYesu, emva kovuko lwakhe, ozayo kuthi ukuba asiguqule esonweni. Awungathanda na uMthuthuzeli okwaziyo oko udlula kuko kuba yena ngokwakhe ubekho, okanye ongakwazi ukuliva udlula kuko?

IMIBULISO YEENCWADI

Ishumi elinesihlanu kwezingama-27 iincwadi zeTestamente Entsha ziqala ngombuliso ofana nalo. "Makube lubabalo kuni, nenceba, noxolo, oluvela kuThixo uBawo, nakuyo iNkosi uYesu Krestu, uNyana kaBawo, ngenyaniso nangothando." (2 Yohane 3) Kuyo yonke le mibuliso, akukho namnye ukhankanya isiqu